



# Village of Westchester

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**Board of  
Fire and Police  
Commissioners**

**Commission Chair**  
Ruth Gudino-Negrete

**Commission Secretary**  
Jesse Williams

**Commissioner**  
Brian Kuratko

## AGENDA

### FIRE and POLICE COMMISSION

MONDAY, MARCH 4, 2013

VILLAGE HALL BOARD ROOM – 6:30PM

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
  - a. Meeting of February 4, 2013
5. **New Business**
  - a. Promotional Process for Fire Department
    - i. Captain
    - ii. Lieutenant
  - b. Vendor Information for Fire Department Promotional Testing and Entry-Level Testing
    - i. Illinois Fire Chiefs Association Presentation
  - c. Promotional Process for Police Department
    - i. Lieutenant
    - ii. Sergeant
  - d. Select Vendor for Police Promotional Testing
    - i. Lieutenant
    - ii. Sergeant
  - e. Letter sent to current vendors
  - f. Approval of expenses incurred from Police Candidate testing
  - g. Annual Budget for Fiscal 2014: includes period from May 1, 2013 through April 30, 2014 to be presented at budget meeting on March 5, 2013 before the Village Board of Trustees.
  - h. Candidate Documentation
    - i. Candidate File
    - ii. Candidate Correspondence

## **6. Old Business**

- a. Police: Update on status of Joseph Rizzo
- b. Police: Update on Brian Staatz  
NOTE: The next Suburban Law Enforcement Academy (SLEA) Power Test is 3/26/2013, with a start date of 4/8/2013 and end date of 6/28/2013
- c. Update on the FOIA Request from fire candidate Anthony Bartolone
- d. Upcoming Testing
  - i. Fire: Captain Promotion Examination
  - ii. Fire: Entry Level Firefighter Examination
  - iii. Police: Lieutenant Promotion Examination
  - iv. Police: Sergeant Promotion Examination

## **7. Information Only**

- a. IO Solutions 6<sup>th</sup> Annual Police and Fire Testing Summit scheduled for 5/17/2013

## **8. Public Participation**

In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 8:00pm., please limit your comments to three (3) minutes in length, unless further time is granted by the Commission. Thank you.

## **9. Executive Session**

## **10. Adjournment**